## **UNOFFICIAL COPY**

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97792893

16-11-01: REFUNDING \$23.5

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- \$6549 \$ VE - \*~97~792893

COOK COUNTY RELORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS ELED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PHESENTS,  | That you HUNY CASCID-MAI                                      | RIANA, SUCCESSOR TO                                  |          |
|--|---|--|----------|
| F.E. TRONCONE  |   |  |          |
| of the County of COOK  | , and State of  | ILLINOIS   | fc       |
| and in consideration of one dollar, and for contessed, do hereby remise, convey, release   | or other good end valuable consise and cuit-claim unto RAMONA | sideration, the receipt thereof is MC MAHON, A WIDOW | hereb    |
| of the County ofCOOK   | , and State of  | ILLINOIS   | a        |
| the right, title, interest, claim or demand, which the certain MORTOAGE bearing dates the bearing dates the certain bearing dates the certain bearing dates the certain bearing the certai | natsoever IT day of M   | may have acquired in, through                        | •        |
| and recorded in the Recorder's Office of   | ሮሰበ <b>ለ</b>  | County, in the                                       | he State |
| of ILLINDIS as Doc<br>Page, to the premises ther   | curnent No. <u>96223698</u>                                   | r Book of i  | records  |
| LOT 41 IN BLOCK 2 IN H<br>OF PART OF THE EAST 17<br>TOWNSHIP 42 NORTH, RAN<br>IN COOK COUNTY, ILLINO   | 2 OF TEH NORTHEAST 179<br>GE 11, EAST OF THE TH               | 4 OF SECTION 19,                                     | λN,      |
| P.I.N.# 03-19-206-030  |   |  |          |
| A.K.A. 1815 N MITHCEL  | L AVE ARLINGTON HTS   | IL 60004   |          |

ORIGINAL (1) BRANCH COPY (1)

| situated in the                                | CITY OF ARUI  | WO FS F            | Colon         |                      | OHO O                      | P)                   | /                      | , in the   |        |
|--|---|--------------------|---------------|----------------------|----------------------------|----------------------|------------------------|--|--------|
| of   | All the notes secured                                       | , to               | gether with a | all appu<br>paid, ca | rtenances<br>ancelled a    | and priv<br>nd surre | rileges ther<br>ndered | reunto belor   | iing o |
|  |   |                    |               | •                    |                            |                      |                        |  |        |
|  | hand  | and seal           | , this        | 11(                  | day of                     | FEBRU                | ARY /                  |  |        |
| 19 <u>.97</u> .                                |   |                    | •             | Д                    | John HONY                  | CASO                 | n U                    | I ANATueno   |        |
| STATE OF                                       | ICCINOIS  | SS                 |               | ·                    |                            | •                    |                        |  |        |
| COUNTY OF_                                     | 0004  | 45                 |               |                      |                            |                      |                        |  |        |
| 0001477 01                                     | ^   |                    |               |                      |                            |                      |                        |  |        |
| ANTHON   | ned, a Notery Public (<br>Y_CASCID_MARI                     | ባእነለ               | •             |                      |                            |                      |                        |  |        |
| toregoing instru<br>and delivered to<br>forth. | wn to me to be the soment, appeared or he said instrument a | ore me this day in | person and    | acknov<br>volunta    | viedged th<br>iry act, for | at<br>the use        | ne<br>es end pur       | signed, s  | ealed  |
| This instrument                                | was prepared by:  | Co                 | 2/            |                      |                            | <u></u>              | <u> </u>               |  | ····   |
|  |   |                    | C             |                      |                            |                      | Notary Put             | hlic   |        |
| KIEU SI<br>(Name)                              | FORINGER  |                    | 0             |                      | 8                          | uuu                  |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |        |
|  | JITITTA DR ST   | REAMWOOD IL        | 60107         |                      |                            | "OF<br>Notary F      | FICIAL Steel           | SEAL"  |        |
| (Address)                                      |   |                    |               |                      |                            | My Comr              | mssion Expir           | SEAL"  <br>ger   &<br>of Illinois &<br>ts 05/02/99 & |        |
|  |   |                    |               |                      |                            | 'S                   | 0,50                   | ·  |        |