UNOFFICIAL CO. 30/0064 14 001 1997-10-24 11:45:08

Cook County Recorder 23.50

RELEASE DEED

MAIL TO:	
NAME AND ADDRESS OF PREPARER:	
	RECORDER'S STAMP
Know All Men by These Presents, That CORPORATION	NATIONSBANC MORTGAGE CORPORATION FKA NCNB MORTGA
of the County of JEFFERSON one dollar, and for other good and valuable co	and State of KENTUCKY for and in consideration
confessed, do hereby remise, convoy, and qui	t claim unto <u>DANIEL C. KAEPPLINGER, A SINGLE</u>
of the County of COOK claim, demand, whatsoever HE / SHE may bearing the date the 27TH day of MAY Office of COOK County, in the Sta	and State of ILLINOIS all right, title, interest, have acquired in through or by a certain A.D. 19 94 , and recorded in the Recorder's
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF	
	Lawyers little Insurance Corporation,
•	ired for legal, attach on separate 8-1/2" x 11" sheek.
together with all the appurtenances and privile Permanent Index Number(s) 07-16-307-19 Property Address 517 RUGBY PLACE SCHAME WITNESS hand and sea 68 CONTROL OF CON	BUKOR 14 60194 DET. 19 97 W
YOLANDA BURNLEX ASSISTANT SECRETARY (SOUTH	SEA NATION (Seal) NATIONS BANC MORTAGE CORPORATION (Seal)
MOTE: DI FASE TYPE AD	PRINT NAME BELOW ON ALL SIGNATURES

COPY 97792991 (squiller

STATE OF KENTUCKY	NOFF	ICIAL C	OPY9779299
and an additionally	7		

the undersigned, a Notery Public in and for so "HAT YOLANDA BURNLEY rersonally known to me to be the same person nent, appeared before me this day in person, are saled and delivered the said instrument as	whose name	subscribed t	O the formation
arposes therein set forth, including the religion	1100	s and voluntary at	t, for the uses and
Given under my hand and notarial se	and waiver of the al, this 14TH	ne right of homest	lead,
	L. S. P. P.	ON TO	OBEF. 19 97 .
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<u> </u>	γ. (γ.)	of Thomason	Notary Publ
commission expires on10/15	_, KW 2001	PUBLIC SHOW WILL	IAMS
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