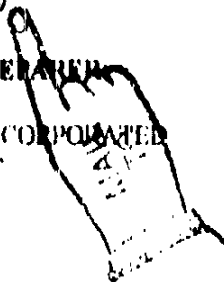


RELEASE DEED

MAIL TO: SUSAN FULLER
700 WEIDNER ROAD #303
BUFFALO GROVE, IL 60089

NAME & ADDRESS OF PREPARER

DRAPER AND KRAMER, INCORPORATED
83 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6194856



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SUSAN M. MCCORMICK, SPINSTER

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 26 day of AUGUST A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94803215 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Pin # 03-05-303-023-1068
SEE LEGAL RIDER ATTACHED

700 WEIDNER ROAD #303 BUFFALO GRO, IL 60089

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 24TH day of JULY, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Diane Dachota
DIANE DACHOTA, ASST. VICE PRESIDENT

Carole L. Drake
CAROLE L. DRAKE, ASST. SECRETARY

25.50
08

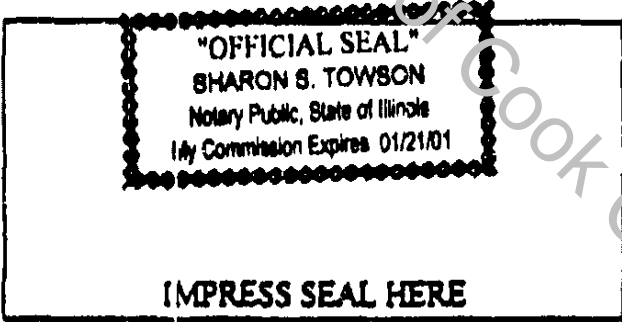
STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th day of July, 19 97.

Sharon S Towson

My commission expires on JANUARY 21, 2001 SHARON S TOWSON Notary Public



TO

FROM

RELEASE DEED

PARCEL 1:
UNIT 700-301 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877053, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P.S. 700-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT 93877051, AS AMENDED BY DOCUMENT 03781382.

Property of Cook County Clerk's Office

94803215

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.