23.00

OFFICIAL COPY794473 Page 1 of 3620/0024 11 001 1997-10-24 09:18:30

Cook County Recorder

FFC #: 72554032

NAME: DRAKE, WILLIAM

P/O DATE: May 29, 1997

Megan Beck

FLEET MORTGAGE GROUP

4201 Lake Cook Road Northbrook, IL 60062

AFITER RECORDING, FORWARD TO: JI Cla

SATISFACTION/DISCHARGE OF MORTGAGE

1000 2 - 00 47

The undersigned certified that it is the present owner of a mortgage executed by WILLIAM R. DRAKE, A BACHELOR to GLEVIEW GUARANTY SAVINGS AND LOAN ASSOCIATION on August 30, 1978 and recorded on September 12, 1978 in the office of the Registrar of Tilles/Recorder of COOK County, ILLINOIS, in Book/Vol./Recl N/A, Page/Image N/A, as Document 24623011.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this s. tisfaction/discharge of record. Unit Clorks

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 04-10-315-03

Property Address: 1553 SHERMER ROAD, NORTHBROOK, IL 60062

Dated: September 4, 1997

HOUSEHOLD BANK. 55B

SEAN ROCKWAY, ASST. VICE PRESIDENT

MICHAEL J. MONTESANO, ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF DUPAGE

The for	regoing instrument w	as ackn	owledged befo	ore m	e on September 4,	1997, by	SEAN	ROCKWAY ,
1 2 2	AVP	and	MICHAEL	J.	MONTESAŅO	, ASST	. SEC	of HOUSEHOLD
T. A 3 172	FCD habelf of an	:4 COI	MOUTA CORE					

My Commission Expires:

ILHSHLD.MTG(5401)

OA 11/96

Batch: June 26, 1997

OFFICIAL SEAL
D. J. OROLD-COLLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 9-21-98

JON OX

Property of Coof County Clerk's Office

Porge

Loan # 7,2554032 County Cook State 14

ADDENDUM

THAT PART OF LOTS 8, 9 1 1C, IN BLOCK 2 IN 1ST ADC 10N TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF MAY OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) //SD VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST DE AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE WHICH IS 45.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT, SAID POINT BEING 50.46 FEET."
EAST OF THE WEST LINE OF SAID TRACT: THENCE SOUTH ALONG A STRAIGHT.

LINE, 59.38 FEET TO A POINT HMICH IS 50.65 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 25.17 FEET; THENCE NORTH ALONG A STRAIGHT LINE 33.21 FEET. THENCE WEST ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE, 3.17 FEET TO A POINT WHICH IS 75.34 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE 13.0 FEET TO A POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT; 20.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINDIS

ALSO

PR

Stopening Control County Clerk's Office

Forge 2

Loan # 72554032 County Cook State /L

ADDENDUM

PARCEL I'A' PARKING: 24623011

THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINGIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN ELOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED (S FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 45.0 FEET EAST OF THE SOUTH WEST CORNER THE COF; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT, 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT, 10.0 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND 1ºAº AS SET FORTH IN DECLARATION OF EASEMENT DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT NUMBER 19206134 AND AS CREATED BY MORTGAGE FROM

DATED

AND RECORDED

FIR INGRESS AND EGRESS.

AS DOCUMENT NUMBER IN COURTY, ILLINGIS

Stoperity of Coot Country Clerk's Office