

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 850
Loan No: 08661435
Borrower: ARNULFO CORTEZ
Permanent Index Number: 0324414020

Date: Effective September 26, 1997

Owner and Holder of Security Instrument ("Holder"):
C.S. FINANCIAL GROUP, INC., A Corporation, which is organized and existing under the laws of the State
of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 26, 1997
Original Amount: \$ 97,104.00
Borrower: ARNULFO CORTEZ, AN UNMARRIED MAN AND MARIA S. RODRIGUEZ
, AN UNMARRIED WOMAN
Lender: C.S. FINANCIAL GROUP, INC.

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 193 HAZELNUT DRIVE, STREAMWOOD, ILLINOIS 60107

97794561



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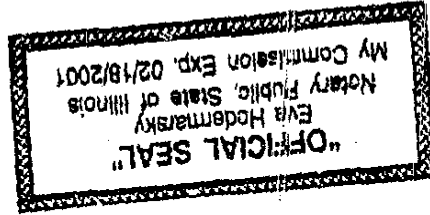
Product Code: GN-03
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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Notary Public in and for
Eva Hodermaisky

My commission expires: 2-18-2001

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20TH day of SEPTEMBER 1997

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JILL KINSALL, OPERATIONS MANAGER AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said C.S. FINANCIAL GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: *Jill Kinsall*
JILL KINSALL, OPERATIONS MANAGER
(Printed Name and Title)

C.S. FINANCIAL GROUP, INC.
BY ITS AGENT AND ATTORNEY IN FACT
ACCUBANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

When the context requires, singular nouns and pronouns include the plural.
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

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Loan No: 08661435
Borrower: ARNULFO CORTEZ

Data ID: 850

LEGAL DESCRIPTION

P.I.N. 06-24-414-020

THAT PART OF LOT 2 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NO. 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 44.91 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 32 SECONDS EAST, A DISTANCE OF 127.10 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 44.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 126.42 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 44.91 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 32 SECONDS EAST, A DISTANCE OF 57.89 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 01 SECONDS EAST, A DISTANCE OF 44.93 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 57.93 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office