

UNOFFICIAL COPY

THIS ASSIGNMENT IS BEING RE-RECORDED

PLEASE RECORD 2ND

97633918

to record in proper order

2267771

LOAN NUMBER 2267771

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

- DEPT-01 RECORDING \$25.50
- T#0013 TRAN 2003 08/28/97 10:07:00
- #7858 = TB # -97-633918
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

97794667

Page 1 of 3
3632/0066 2A 081 1997-10-20 09:02:78
Cook County Recorder 47.50

assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

MOREQUITY INC.
222 MAIN STREET
EVANSVILLE, IN 47706-0943

assignee,

97633918

hereby assigns unto assignee,

Mortgage dated the 21ST day of FEBRUARY, 1996, made by OSHANA Y APRIM

EVA APRIM
to RESOURCE ONE MORTGAGE CORP.
In the principal sum of \$ 95,000.00 and recorded on the
In (Liber) ~~(2 record Liber) (Stock)~~ of Mortgages, page
of the COUNTY OF COOK, IL
covering premises

25TH day of FEB, 1996
in the office of the RECORDER
DOC # 96152062
TP # 16-300-116-011

LOCATED AT:

2529 S KENILWORTH
BERWYN, IL 60402

Prepared By *Anthony C. Colella*
ANTHONY C. COLELLA

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

25.50
22.00
47.50

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

12TH day of

December 1996

IN PRESENCE OF:

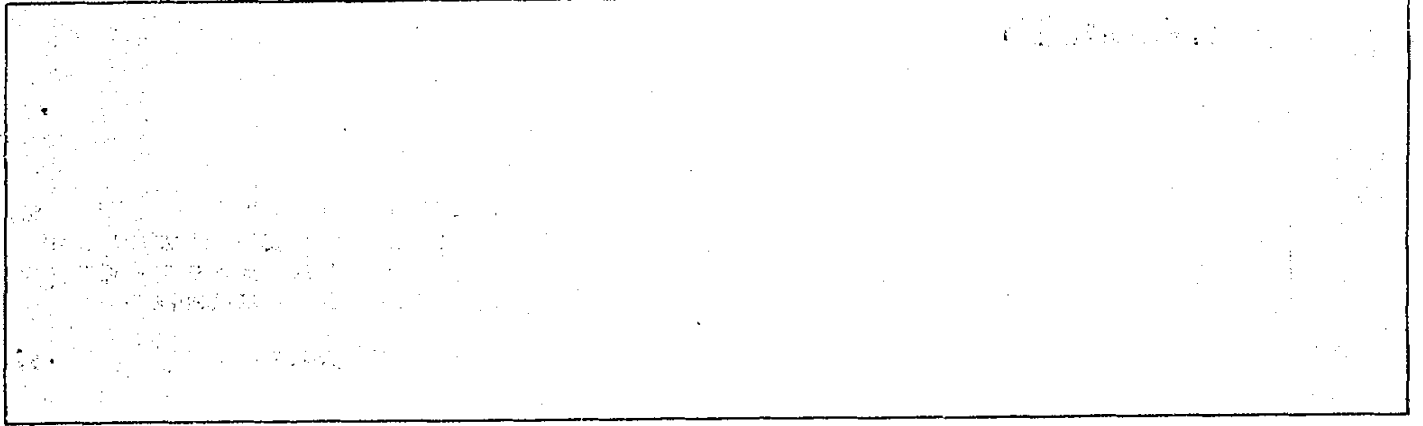
CONTIMORTGAGE CORPORATION

Jennifer Luettchau

JENNIFER LUETTCHAU

By *Daniel J. Katella*
DANIEL J. KATELLA
DESIGNATED SIGNATORY

B-203-N
H-4
MS



CONTINORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19041

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OR TOWN

NOTARIAL SEAL
PATRICIA A. KENNEDY, Notary Public
Horsham Twp., Montgomery County
My Commission Expires March 22, 1999

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that the individual described in and who executed the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at _____ and says that he resides at _____

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____

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CONTINORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

TITLE NO.

Patricia A. Kennedy
NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

CONTINORTGAGE CORPORATION
DESIGNATED SIGNATORY
KUTZTOWN, PA 19530
he resides at 687 COLLEGE GARDEN DRIVE
to be known, who, being by me duly sworn, did depose and say that

STATE OF PA COUNTY OF MONTGOMERY
On the _____ day of _____, 19____, before me personally came DANIEL J. KATELIA

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____

LEGAL DESCRIPTION:

Lot 14 and the South 8 feet of Lot 35 in Block 3 in the Subdivision of Lots 4 and 5 in the Partition of the West 51.49 acres of the West 1/2 of the Northeast 1/4 and the East 41 acres of the East 1/2 of the Northwest 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 16-30-116-011, Volume 005

97633918

Property of Cook County Clerk's Office

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