Cook County Recorder

23.50

COUNTY OF COOK

LOAN NO 1: 007760067

LOAN NO 2: 4007760069

INVESTOR: X 0156455 POOL NO: 0156455

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION, AN O 110 CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON OF 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

June 24, 1986

executed by

LOUIS GALIMORE AND EDDIE LEE GALIMORE, HIS WIFE

Property Address: 7430 S MAY, CHICAGO, IL. 60621

Mortgagor, to

MANUFACTURERS HANOVER MURTGAGE CORPORATION

Mortgagee, and

recorded as Document No.

LR3525903

on 6,25,86

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 13 IN BLOCK 2 IN J. H. CLOUGH'S SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 149 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUIOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE #.

PIN: 20292240320000





UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 4834 Page 2 of 2

Dated: 6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
		3357	ROAD, FARMINGTON HILLS, MI 4833
		ByC. GASTON	N T VICE PRESIDENT
STATE OF	CALIFORNIA))	
COUNTY OF	ORANGE)	
	7/11/97 hefor me	nuvi i ie ca ad	personally appeared
On	7/11/97 , hefore nie,	PHYLLIS SAAB C. GASTON	personany appeared
is/are subscrib authorized cap of which the p WITNESS my	own to me (or proved to me on the base ped to the within instrument and acknowledge pacity (ies), and that by his/ her/their signerson(s) acted, executed the instrument hand and official seal IBLIC PHYLLIS SAME	w'edged to me that he/she/they execute a attre(s) on the instrument the person t.	ed the same in his/her/their
Prepared By: 3150 Bristol S	Evelia Barba, Principal PSI Greet, Suite 250, Costa Mesa, CA 9262	26	7,6
			T'S OFFICE



UNOFFICIAL COPY

Property of Coot County Clert's Office