#### **ILLINOIS**

UNOFFICIAL COPT/94859 Page 1 of

Cook County Recorder

23.50

COUNTY OF COOK

LOAN NO 1: 007750904

LOAN NO 2: 4007750906

INVESTOR: X 0125268
POOL NO: 0125268

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba



### **Assignment of Mortgage**

S

40,741.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION, AN Ohio CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Of 43 085-8500

("Assignee") all beneficial interest under that certain mo tgage dated

June 17, 1985

executed by

JOSE ALVAREZ, A BACHELOR

Mortgagor, to

MANUFACTURER'S HANOVER MORTGAGE CORPCRATION, A DELAWARE CORPORATION

Mortgagee, and

recorded as Instrument No.

LR3442214

6/18/85

n Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT THIRTY SEVEN (37) AND LOT THIRTY EIGHT (38) IN CURRIER'S NORTH AVENUE AND CENTRAL PARK AVENUE SUBDIVISION IN THE SOUTHWEST ONE QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13353280060000





# **UNOFFICIAL COPY**

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## UNOFFICIAL COPY794859 Page 2 of

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
	27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 4833 3357  By
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS )
	PHYLLIS SAAB personally appeared
personally known to me (or proved to me on the busis of satisfact is/are subscribed to the within instrument and ack not/ledged to me authorized capacity(ies), and that by his/ her/their signalure(s) on of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  NOTARY PUBLIC  My commission expires 1/25/2000  Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626	ory evidence) to be the person(s) whose name(s) the that he/she/they executed the same in his/her/their



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