3623/0127 37 001 1997-10-24 11:03:40

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 007767303

LOAN NO 2: 4007767308

INVESTOR:

X 0156478

POOL NO:

0156478

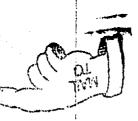
WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba



Assignment of Mortgage

55,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION, AN OHIC CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Oil 43045-8500

("Assignce") all beneficial interest under that certain mortgage dated

September 29, 1986

executed by

JOHN H, DOYLE, JR. AND JOYCE E. DOYLE, HIS WIFE

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

on

Mortgagee, and

recorded as Instrument No.

86451330

10/2/86

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT THIRTY ONE (31) AND THE SOUTH NINE (9) FEET OF LOT THIRTY TWO (32) IN BLOCK THIRTY SEVEN (37) IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVIISON IN THE SOUTHWEST ONE QUARTER (1/4) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FIFTEEN (16), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon was interest, and all rights accrued or to accrue under said deed of trust.

PIN: 21313030520000



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY94876 Page 2 of 2

	0/4/07	COURCE ONE MORTO	AGE SERVICES CORPORATION, A
Dated:	6/1/97	DELAWARE CORPORA MORTGAGE CORPORA	TION, FKA FIREMAN'S FUND ITION, FKA MANUFACTURERS CORPORATION, FKA CITIZENS
			OAD, FARMINGTON HILLS, MI 4833
		3357	h
		$B \subset Q $	Lunnan
		TARA INGRA	AM
		ASSISTANT	VICE PRESIDENT
ar tare a	VP. GALL FORMULA	•	
STATE O	F CALIFORNIA))	
COUNTY	OF ORANGI.)	
On	7/11/97 , before me	PARVIN AFSHARZADEH	personally appeared
	Ox	TARA INGRAM	
is/are subs authorized	scribed to the within instrument and ack	basis of satisfactory evidence) to be the per- dov ledged to me that he/she/they executed r signarur(s) on the instrument the person(s nent.	I the same in his/her/their
WITNESS	my hand and official seal		
	Pan-A	phurpadily soo	
NOTARY	PUBLIC PARVIN AFSH	ARZADEH NATA	PARVIN AFSHARZADEH COMM. #1146005
My commiss	sion expires 7/5/2001		NOTARY PUBLIC CALFORNIA ORANGE COUNTY
Prepared	•		My Comm. Expires Jul. 5, 2001
3150 Brist	ol Street, Suite 250, Costa Mesa, CA 9	2626	
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Property or Cook County Clark's Office