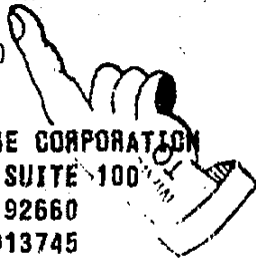


RETURN TO:

Meritech Mortgage Services, Inc.
Attn: Ruthie Yarnell
6500 West Freeway, Ste. 400
Fort Worth, TX 76116-2100



NEW CENTURY MORTGAGE CORPORATION
4910 BIRCH STREET, SUITE 100
NEWPORT BEACH, CA 92660
Loan Number: 0000013745

23500010

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660
does hereby grant, sell, assign, transfer and convey, unto

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is

a certain Mortgage dated February 20, 1997, made and executed by
JUANETTA L. ALEXANDER A/K/A JUANETTA LYON ALEXANDER, A SINGLE WOMAN, HER SOLE AND
SEPERATE PROPERTY.

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP. upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 21-30-318-016

Property Address: 7712 SOUTH PHILLIPS AVENUE CHICAGO, ILLINDIS 60649

such Mortgage having been given to secure payment of One Hundred Two Thousand and No/100

(\$ 102,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97136741, at page (or as No. P.3
) of the Records of COOK County, IL.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

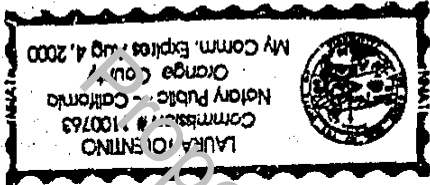
Illinois Assignment of Mortgage 12/95

-995(1L) (9808) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



S.Y
P.3
M.Y



Page 2 of 2

11638 (9603)

995(17) (9603)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Rayes A. Topete
On March 6, 1997
County of ORANGE
State of California
before me Laura Tolentino, personally appeared

Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

By:

(Signature)

Rayes A. Topete
V.P./Mtg. Banking Operations

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 6, 1997

LEGAL DESCRIPTION

LOT 4 IN BLOCK 12 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT STREETS) OF SECTION 130, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL ID: 21-30-318-016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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