

RECORDING REQUESTED BY:

OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

WHEN RECORDED MAIL TO:

THE ADDRESS ABOVE

THIS SPACE FOR RECORDER'S USE ONLY

**SATISFACTION AND DISCHARGE OF MORTGAGE**

WHEREAS, GIUSEPPE CAPPELLUTI, A MARRIED MAN AND GIUSEPPINA CAPPELLUTI, A MARRIED WOMAN AND SALATORE CAPPELLUTI, A SINGLE MAN, JOINT TENANTS WRIGHTS OF SURVIVORSHIP ("Mortgagor") executed and delivered to OHIO SAVINGS BANK ("Mortgagee") an Open-End Mortgage and Security Agreement in the amount of \$117,800.00 dated May 17, 1996 which was recorded in Volume 96-391392, Page -- of the Records of COOK County, ILLINOIS (the "Mortgage"), and which encumbered the premises described on the attachment hereto (the "Property") to secure the payment of the sums described therein, and all amounts secured thereby have been paid in full (except for any obligations intended to survive satisfaction and discharge of record);

NOW, THEREFORE, Mortgagee acknowledges full payment and satisfaction of the obligations secured by the Mortgage (except for any obligations intended to survive satisfaction and discharge of record) and hereby fully releases, quit-claims, exonerated and discharges all of the Property described in and subject to the Mortgage from the lien, operation and effect thereof, and directs the County Recorder to cancel the same of record. 12-11-102-211-0000

SEE ATTACHED

Signed this 25TH DAY OF SEPT. 1997.

Signed and Acknowledged in the Presence of:

OHIO SAVINGS BANK

*Natasha Hoxie*

Natasha Hoxie

*Joyce Earley*

AUTHORIZED AGENT, Joyce Earley

*Janel L. Rebman*

Janel L. Rebman

STATE OF OHIO ) SS:  
COUNTY OF CUYAHOGA )

On this SEPT. 25, 1997, before me, a Notary Public in and for said County and State, personally appeared the above-named Joyce Earley, the Authorized Agent of Ohio Savings Bank, who acknowledged to me that (s)he did sign the foregoing instrument on behalf of said Bank and that the same was the free act and deed of said Bank and his/her free act and deed, individually and such Authorized Agent.

*[Signature]*  
Notary Public

This instrument was prepared by:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114  
3017369 8/0 8/97

C. J. CORTRIGHT, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Nov. 6, 2001

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pa  
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:  
UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO - RECORDED AS DOCUMENT - OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHWEST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

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