Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 007771893

LOAN NO 2: 4007771892

INVESTOR: X 0164501

POOL NO:

0164501

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

58,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE SORPORATION, AN OHIO CORPORATION & COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43JP5-8500

("Assignee") all beneficial interest under that certain mor gage dated

June 19, 1986

executed by

GARY J.SKONIECKI AND KATHLEEN M. SKONIECKI, HIS WIFE

Mortgagor, to

MANUFACTURERS HANOVER MORIGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

86255548

6/23/86

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT THIRTEEN (13) IN CHARLES SUBDIVISION BEING A SUBDIVISION OF THE MORTH 338.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST ONE HALF (1/2) OF THE NORTHEAST ONE QUAPTER (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31262100040000



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Property or Coot County Clert's Office

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Dated:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
		27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334- 3357 TARA INGRAM ASSISTANT VICE PRESIDENT
STATE OF	CALIFORNIA)) SS

TARA INGRAM

PARVIN AFSHARZADEH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

COUNTY OF

PARVIN AFSHARZADEH

My commission expires 7/5/2001

Evelia Barba, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



personally appeared

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Property of Coot County Clark's Office