COUNTY OF COOK

LOAN NO 1: 106620496

LOAN NO 2: 4106620496 M 0818543

INVESTOR: POOL NO: 0818543

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Elristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

### Assignment of Mortgage

97,438.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION: AN OHIC CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Oct 42085-8500

("Assignee") all beneficial interest under that certain mortgage dated

October 20, 1993

executed by

FRANCISCO ABARCA, A BACHELOR NEVER BEEN MARRIED AND PERIBERTA ABARCA, A SINGLE WOMAN NEVER BEEN MARRIED

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MJ 48314-3357

Mortgagee, and

recorded as Instrument No.

93866647

10/27/93 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

THE EAST 4.38 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 2 IN R.A. CEPEK'S SUBDIVISION OF BLOCKS 2 AND 7 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE NEGT 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-28-304-016



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### UNOFFICIAL COPY794980 Page 2 of

6/1/97 SOURCE ONE MORTGAGE SERVICES CORPORATION, A Dated: DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 C. GASTON ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** SS COUNTY OF 7/11/97 PHYLLIS SAAB personally appeared C. GASTON personally known to me (or proved to me on the bacis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**NOTARY PUBLIC** 

My commission expires 1/25/2000

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



ORANGE COUNTY

14'50 OFFICO

/PHYLLIS SAAB

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