

CHC LOAN #: 875985  
NAME: MARTIN,S

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES  
4201 Lake Cook Road  
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

STEVEN A. MARTIN  
5001 NORTH TRIPP AVE.  
CHICAGO IL 60630

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the NATIONAL HOME LIFE ASSURANCE COMPANY N/K/A PROVIDIAN LIFE AND HEALTH INSURANCE CO., the owner and holder of that certain mortgage bearing the date of November 28, 1994, executed by STEEVEN A. MARTIN AN UNMARRIED MAN to NORTH AMERICAN MORTGAGE COMPANY, and recorded on January 17, 1995, in Book/Vol./Reel N/A, Page/Image N/A, as Document 9503145, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LOT 1 IN MILTON E. FALKERS RESUBDIVISION OF PARTS OF BLOCK 1 AND 8 IN VALERIE M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 13-10-408-019

Property Address: 5001 N. TRIPP, CHICAGO, IL 60630

Dated: August 6, 1997

NATIONAL HOME LIFE ASSURANCE COMPANY  
N/K/A PROVIDIAN LIFE AND HEALTH INSURANCE CO.

BY: Douglas H. Owen Jr., Second Vice President

BY: L. Jude Clark, Jr., Assistant Secretary

97-03721

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of NATIONAL HOME LIFE ASSURANCE COMPANY N/K/A PROVIDIAN LIFE AND HEALTH INSURANCE CO., and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Valerie Guess-Heil  
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL.CHC(NHL)  
Group #: 118

Lawyers Title Insurance Corporation