

RELEASE DEED

97794091

2017 09 28 11:04:17 AM
Recorder

MAIL TO:

Fred L. Daniels

5471 S. Hyde Park Blvd #448
Chicago IL 60615

NAME AND ADDRESS OF PREPARER:

RECORDER'S STAMP

Know All Men by These Presents, That CORPORATION

NATIONSBANC MORTGAGE CORPORATION FKA NCNB MORTGAGE

of the County of JEFFERSON and State of KENTUCKY for and in consideration

one dollar, and for other good and valuable consideration, the receipt whereof is hereby

confessed, do hereby remise, convey, and quit claim unto

FRED L. DANIELS AND YVONNE W.

DANIELS

of the County of COOK and State of ILLINOIS all right, title, interest,

claim, demand, whatsoever HE/SHE may have acquired in through or by a certain

bearing the date the 5TH day of OCTOBER A.D. 1994, and recorded in the Recorder's

Office of COOK County, in the State of Illinois, as Book Page

Document No. 94046991, to the premises therein described, situated in the

County of COOK, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL

Lawyers Title Insurance Corporation

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 20-12-114-046-1019

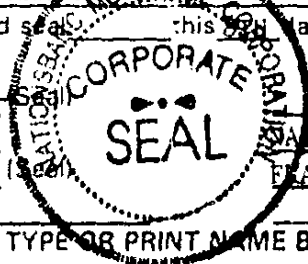
Property Address 5471 SO. HYDE PARK BLVD CHICAGO IL 60615

WITNESS hand and seal this 28th day of OCT. 19 97.

Sue Hadfield

SUE HADFIELD

ASSISTANT VICE PRESIDENT



NATIONSBANC MORTGAGE CORPORATION

FKA NCNB MORTGAGE CORPORATION

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

UNOFFICIAL COPY

STATE OF KENTUCKY)

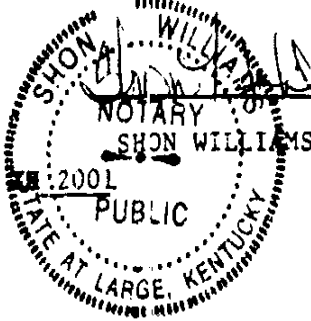
County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 8TH day of OCTOBER, 19 97.

(Seal)

My commission expires on 10/15



Notary Public

Property of Cook County Clerk's Office

TO
FROM
Release Deed

UNOFFICIAL COPY

UNIT NUMBER 4-"B" TOGETHER WITH ITS UNDIVIDED 3.349 PERCENT INTEREST IN THE COMMON ELEMENTS, IN WATERGATE EAST CONDOMINIUM AS DELINEATED AND AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21 607 006, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 12 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94018891

PERMANENT INDEX NUMBER 20-12-114-046-1019

97794091