Prepared by, and when recorded, return to:

Herbert J. Linn Pedersen & Houpt, P.C. 161 N. Clark Street Suite 3100 Chicago, Minois 60601

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PARTIAL RELEASE OF MORTGAGE (1615 West Chicago Avenue, Chicago, Illinois)

For Ten Dollars (\$10.00) and other good and valuable consideration, Bank of America National Trust and Savings Association, successor by merger to Bank of America Illinois ("Mortgagee") hereby releases the real estate ("Real Estate") located in Cook County, Illinois which is legally described in Exhibit A attached hereto, from the lien of that certain Mortgage with Assignment of Rents, Security Agreen ent and Fixture Filing dated September 16, 1996, and recorded on October 2, 1996, with the Recorder of Deeds of Cook County, Illinois, as Document No. 96750376, as amended by Amendiagot to Mortgage with Assignment of Rents, Security Agreement and Fixture Filing ("Amendment") dated September 11, 1997, and recorded on September 19, 1997, with the Recorder of Deeds of Cook County, Illinois, as Document No. 97691907 (collectively "Mortgage"), made by Delr y Parms. Inc. ("Mortgagor") to Mortgagee.

	i i	
Tax Identification No.:	17-07-203-008	17-07-203-022
	17-07-203-009	17-07-203-023
	17-07-203-010	17-07-293-024
	17-07-203-011	17-07-203-026
	17-07-203-019	17-07-203-027
:	17-07-203-020	17-07-203-05
	17-07-203-021	17-07-203-035
:	17-07-203-036	

Address:

1615-35 West Chicago Avenue Chicago, Illinois

This is a Partial Release. This instrument releases only the Real Estate from the lien of the Mortgage. Except as provided herein, the Mortgage remains in full force and effect and any other property covered by the Mortgage remains so encumbered

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IN WITNESS WHEREOF, Mortgagee has caused this Partial Release to be signed this 2 day of 006 . 1997.

MORTGAGEE

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION. successor by merger to BANK OF AMERICA ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Sulliva who is personally known to me to be the Vice President of Bank of America National Trust and Savings Association and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Thomas Sillians/he signed and delivered the said instrument preseant to authority given by the Board of Directors of said Bank as her/his free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and seal this __

"OFF.CIAL

DANA LYNN RUTHRACE. Notary Public. State of Illinois

My Commission Expires 1-29-00

Commission Expires: 1. 29-00

day of

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EXHIBIT A

Legal Description of Real Estate

PARCEL 1:

THE WEST 2 FEET 4-3/8 INCHES OF LOT 4, ALL OF LOTS 5 THROUGH 15, BOTH INCLUSIVE, ALL IN HAMILTON'S SUBDIVISION OF BLOCK 1, IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORT'! 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO LOTS 5 THROUGH 10, BOTH INCLUSIVE, IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 12 FEET OF LOT 31, ALL OF LOTS 32 THROUGH 39, INCLUSIVE, AND ALL OF 41 THROUGH 44, INCLUSIVE, TOGETHER WITH LOT 45 (EXCEPT THE EAST 15 THEREOF), IN HAMILTONS SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 41, 42, 43, 44 AND 45 (EXCEPT THE EAST 15 FEET THEREOF) IN HAMILTONS SUBDIVISION BLOCK 1 OF CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

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