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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E. Washington St., IN1-1040 Indianapolis, IN 46204



877445 JOHN R LEWIS Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that F of JOHN R LEWIS	ertain mortgage executed b	Y KRISTIE L LEWIS	
to MORTGAGE RESOURC	E CROUP		
and thereafter assigned that dated October 22n	to CDC STRVICING INC	or the original principal sum of	
NINETY FOUR THOUSAN	D FIVE HUNDRED DOLLAR	S AND 00/100	dollars
and or instrument # 93		Record, p	onge
follows, to wit:			·
FOLLOWING DESCR.	ibed rral estate lots Blocks 2. 3 and 4 in 1	B DELIGNATED ON A SURVEY 22 23 AND 24 IN BLOCK 4 FORCE'S SUPPLYISION OF THOUTHWEST 1/0 OF SECTION IN COORDINAL MERICIAN, IN COORDINAL MERICIAN MER	I IN THE THE SOUTH 1/2 OF 17, TOWNSHIP 39
PIN NUMBER 16-0	7-327-020-1004	NCIPALI MERITURAN, IN COO	
Commonly known as:	AH NOTDNIHEAW 1K0	au	0
ls heroby fully released a	OAK PARK, IL 60302 and satisfied.		O _{FSc.}
IN WITNESS WHEREOF, officers, they being there	the undersigned has hereus to duly authorized, this $\frac{1}{\sqrt{2}}$	ato set its corporate hand and	soal by its proper , 19 <u>97</u> .
By MARY COOPER IIS LOAN ADMINISTRA	TION OFFICER	By Likisa D. ENGLISH	CDC BERVICING, INC.
Corporato Sual FOR PROTECTION OF	OWNER, THIS RELEASE	SHALL BE FILED WITH T	THE RECORDER OR THE

REL DY

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877445 JOHN R LEWIS

My commission expires: ___

State of INDIANA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of September 19 97, personally appeared LEISA D. ENGLISH VICE PRESIDENT MARY COOPER respectively, of LOAN ADMINISTRATION OFFICER CDC SERVICING, INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

The Of Coop County Clark's Office

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