#### ILLINOIS

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\*COUNTY OF COOK

LOAN NO 1: 333010352

LOAN NO 2: 4333010356 INVESTOR: M 0377552

POOL NO:

0377552

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

#### Assignment of Mortgage

\$

48,505.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OL1 47 095-8500

("Assignee") all beneficial interest under that certain mo tgage dated

October 24, 1994

executed by

JAMES MCTAGGART ALLAN AND JANET ALLAN, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, 641 / 8234-3314

Mortgagee, and

recorded as Instrument No.

94953727

on 11/9/94

i Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois ..., covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accound or to account under said deed of trust.

PIN: 09154100170000



### **UNOFFICIAL COPY**

Property of Coot County Clert's Office

### UNOFFICIAL COPY95709 ......

* Dated: 6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION		
			3357 By DENISE ESTA	AD, FARMINGTON HILLS, MI 48334 RADA VICE PRESIDENT
	STATE OF CALAFORNIA	\	) ) SS	
	COUNTY OF ORALLOP	)/x.	)	
	On 8/20/97	befo o me,	M. L. PARKER	personally appeared
	is/are subscribed to the within authorized capacity(ies), and the of which the person(s) acted, a WITNESS my hand and official NOTARY PUBLIC My commission expires 8/2/2001	instrument and acknowledgenat by his/her/their signatur xecuted the instrument.  Al seal  M. L. PARKER  , Principal PS1	atisfactory evidence) to be the persect to me that he/she/they executed e(s) on the instrument the person(s  M. L. PARKE COMM. #1149  My Lomm. er zies AUG.	the same in his/her/their ) or the entity upon behalf  R  B  G  G  G  G  G  G  G  G  G  G  G  G

# **UNOFFICIAL COPY**

Property or Coot County Clert's Office

### UNOFFICIAL COPY95709 .....

ALL THAT CERTAIN PROPERTY SITUATED IN OES PLAINES IN. THE COUNTY OF COOK, AND STATE OF ILLINOIS AND DEING DESCRIBED IN A DEED DATED 3/29/80, AND RECORDED 4/01/80, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 25409404, DEING MORE FULLY DESCRIBED AS FOLLOWS:

THAT PART OF .Q. 2 IN DEMPHIER GARDEN HOMES SUDDIVISION. A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 DF SECTION 15. TOWNSHIP 41 NORTH. RAFFLE 12 EAST OF THE THREE PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: The West 21.17 FEET OF THE EAST 170.04 FEET OF THE NORTH 1/2 OF SAID LOT 2: ALSO EASEMENTS AS SET FORTH IN THE PLAT OF SUB-OLVISION DATED APRIL 4, 1980 AND RECORDED JUNE 9. 1980 AS DOCUMENT NUMBER 17877299.

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office