

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 330121834
LOAN NO 2: 4330121838
INVESTOR: X 0377352
POOL NO: 0377352

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
363 Harbor Blvd., Suite 200
San Juan, CA 92704-6951

Prepared by: Deylla Barba

Assignment of Mortgage

\$ 59,100.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **November 25, 1994** executed by
TIRSO VILLAFUERTE, A MARRIED PERSON

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No. **95032909** on **1/13/95** in Book
Page _____ of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 29121090550000



S-YES
P3
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 95753

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Denise Estrada*
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

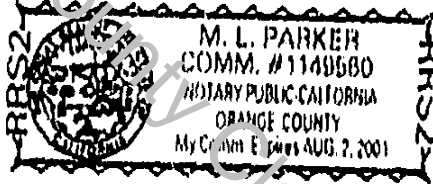
On 9/20/97, before me, M. L. PARKER personally appeared
DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



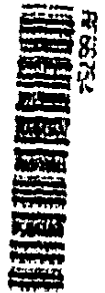
Prepared By: Evelyn Darba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Property of Cook County Clerk's Office

ALL THAT CERTAIN PROPERTY SITUATED IN CALUMET CITY IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 6/05/85, AND RECORDED 6/12/85, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 85097296, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS TO WIT: LOT 10 (EXCEPT THE NORTH 11.70 FEET THEREOF) AND LOT 11 (EXCEPT THE SOUTH 1.00 FEET THEREOF) IN BLOCK 6 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-12-109-055



L# 33012-1834

97070325200

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