

FMG #: 0007648730  
NAME: CARLOS MOTA  
P/O DATE: 04/23/1997

3633/0047 04 001 1997-10-24 09:45:42  
Cook County Recorder 25.00

AFTER RECORDING, FORWARD TO:

CARLOS MOTA  
11056 S AVENUE A

CHICAGO, IL 60617

THIS INSTRUMENT PREPARED BY:  
ERICKA CAMPBELL  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 26-17-411-035

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
CARLOS MOTA AND CELESTE MOTA HIS WIFE

to FLEET MORTGAGE CORP.

dated October 25th, 1993, and recorded on 11/02/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93883520, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

11056 S AVENUE A  
CHICAGO, IL 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of May, 1997.

FLEET MORTGAGE CORP.



By Laura Wilke  
LAURA WILKE  
Its MORTGAGE OFFICER

By \_\_\_\_\_  
Its \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

97017647  
7657021

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Property of Cook County Clerk's Office



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NAME: CARLOS MOTA  
P/O DATE: 04/23/1997

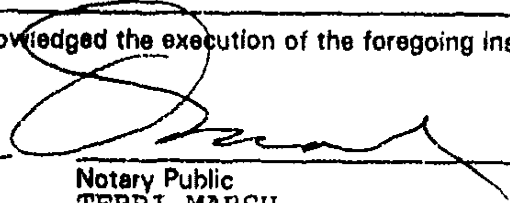
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of May  
19 97, personally appeared LAURA WILKE and  
\_\_\_\_\_, the MORTGAGE OFFICER and  
\_\_\_\_\_, respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_



Notary Public  
TERRI MARSH



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17 00

LOT 34 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12 AND 14, BLOCK 11, (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 9 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 9) ALL IN FIRST ADDITION TO F.J. LEWIS SOUTHEASTERN DEVELOPMENT A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 26-17-411-035

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