### UNOFFICIAL COP 7/795016 Page 1 of

3626/0094 52 001 1997-10-24 07:43:16

Cook County Recorder

23.50

COUNTY OF COOK

LOAN NO 1: 111850972 LOAN NO 2: 4111850972 INVESTOR: 0682070386

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ann, CA 92704-6951

Prepared By Evella Barba

#### **Assignment of Mortgage**

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned (a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION, AN OHIC CORPORATION & COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 42035-8500

("Assignee") all beneficial interest under that certain mortgage dated

November 11, 1993

executed by

ROBERT L. HOLDING AND MARCIE S. HOLDING, HUSBAND AND WIFE.

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 49334-3314

Mortgagee, and

recorded as Instrument No. 94187187

2/28/94

n Book

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1143 S. PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25293723, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17184240071001



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## UNOFFICIAL COPが95016 Page 2 of

5/18/97 SOURCE ONE MORTGAGE SERVICES CORPORATION, A Dated: DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By Santstran ANH TRAN **ASSISTANT VICE PRESIDENT** STATE OF CALFORNIA SS COUNTY OF

ANH TRAN

**EVELIA BARBA** 

personally known to me (or proved to me on the bisis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

7/30/97

**NOTARY PUBLIC** 

My commission expires 1/21/2000

Prepared By: Evelin Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000

personally appeared

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