ILLINOIS

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3626/0103 52 001 1997-10-24 09:48:26 Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 116122465

LOAN NO 2: 4116122462 INVESTOR: 0587338237

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION & COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Oh 43 JPS-8500

("Assignee") all beneficial interest under that certain mortgage dated

April 15, 1993

executed by

LEONIDES GOMEZ, AND HELEN GOMEZ, HUSBAND AND WIFL

Mortgagor, to

OLYMPIC MORTGAGE, INC.

on

1100 LAKE ST., S-LL58, OAK PARK, IL 60301

Mortgagee, and

recorded as Instrument No. 93291873

4/20/93

Book

Page

, of Official Records in the office of the County Pererder of

COOK

, covering the following described property:

LOT 26 IN GEORGE E. FERNALD'S MORTON GROVE SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 4 ACRES OF THE WEST 10 ACRES THEREOF) OF THE NORTHEAST 1/4 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10201090010000



888

97070199308

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Dated:		5/1	6/97		
*~1114.441					

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Parklan

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

DRAMGI

)

On 7/30/97

before me,

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their sip lature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrumen.

WITNESS my hand and official seal

NOTARY PUBLIC

Prepared By:

My commission expires 1/21/2000

Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA COMM. #1084119 HOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Comm. Endires Jan. 21, 2000

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