

ILLINOIS

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Cook County Recorder

25.50

COUNTY OF COOK
LOAN NO 1: 109477996
LOAN NO 2: 4109477990
INVESTOR: X00267874
POOL NO: 0287874

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evella Durba

Assignment of Mortgage

\$ 77,850.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500

("Assignee") all beneficial interest under that certain mortgage dated August 25, 1987 executed by

FIRST UNITED TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 18, 1987 AND KNOWN AS TRUST
NUMBER 1758

Mortggor, to

FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD, RALEIGH, NORTH CAROLINA 27608

Mortgagee, and

recorded as Instrument No. 87482933 on 9/2/87 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,
and all rights accrued or to accrue under said deed of trust.

PIN: 07171020520000



5-3-88
P-3
N-NO
M-YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

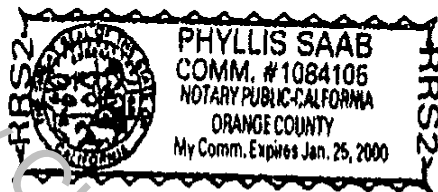
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/11/97, before me, PHYLLIS SAAB personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Phyllis Saab
PHYLLIS SAAB
NOTARY PUBLIC
My commission expires 1/25/2000



Prepared By: Evelin Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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COUNTY OF COOK
LOAN NO: 108477996
OTHER NO: 4109477990
POOL NO: 0267874

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE WEST 1 FOOT OF LOT 4 IN AREA 4 AND LOT 3 (EXCEPT THE WEST 1 FOOT THEREOF) IN AREA 4 IN SHEFFIELD TOWN UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1970 AS DOCUMENT NUMBER 21157257, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON THE PLAT ATTACHED THERETO, RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 AND CREATED BY DEED FROM LEAVITT RESIDENTIAL COMMUNITIES, INC., TO ROBERT C. MORROW AND CLAUDIA MORROW, HIS WIFE DATED JANUARY 6, 1976 AND RECORDED AS DOCUMENT NUMBER 21364685, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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