ILLINOIS

UNOFFICIAL COPY755049 Fage 1 of

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 106258157 LOAN NO 2: 4106258151

INVESTOR: 0633261912

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evella Barba

Assignment of Mortgage

¢

64,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION OF COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Cr. 43085-8500

("Assignce") all beneficial interest under that certain mortgage dated

March 19, 1993

in Book

executed by

ROBERTO LOPEZ AND MANUELA G. LOPEZ, HUSBAND AND WIFL, AS JOINT TENANTS WITH RIGHT OF SURVIVOR SHIP

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, M. 49334-3314

Mortgagee, and

recorded as Instrument No.

93258633

45/193

Page

, of Official Records in the office of the Courty Recorder of

COOK

County, Illinois , covering the following described property:

ALL THAT CERTAIN PROPERTY SITUATED IN CALUMET CITY IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 8/27/88, AND RECORDED 9/09/88, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 86401153, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 24 IN BLOCK 39 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND (NOW CALUMET CITY), BEING A SUBJICTION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights necrued or to accrue under said deed of trust.

PIN: 30074290100000





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Property of Cook County Clerk's Office

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 Dated:	5/16/97	SOURCE ONE MORTGA	GE SERVICES CORPORATION, A	
	mer handled forward and may published have a group public.	MORTGAGE CORPORA HANOVER MORTGAGE	DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
		27555 FARMINGTON RO 3357	DAD, FARMINGTON HILLS, MI 48334-	
		ANH TRAN ASSISTANT VICE PRESIDENT		
	\wedge			
STATE OF	CALMORNIA)		
) SS		
COUNTY OF	ORANGE)		
On 7/3	10/97 before me,	EVELIA BARBA	nersonally appeared	

ANH TRAN

EVELIA BARBA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ackn an edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign attric(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelin Barba, Principal PSI

3631 S. Harbor Blvd., Sulte 200, Santa Ana, CA 92704



personally appeared