

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202



LOAN# 6422083

This form was prepared by: KAREN E FOR
LEAD CLOSER
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

114 EAST LEXINGTON STREET

HQML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, unto

NORWEST MORTGAGE, INC.

a corporation organized and existing under the laws of CALIFORNIA

(herein "Assignee"),

whose address is

a California Corporation
Minneapolis, MN 55402

600 LaSalle Avenue, Suite 1000

a certain Mortgage dated September 29 1997

, made and executed by

ALGIS PEREZ-MOSQUEDA
DIANA SEIBANE

HUSBAND AND WIFE

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM

upon the following described property situated in COOK COUNTY

County, State

of Illinois:

3450 N. RIDGEWAY, CHICAGO, ILLINOIS 60618

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MAKE PART HEREOF.

Parcel ID#:

Property Address: 3450 N. RIDGEWAY, CHICAGO, ILLINOIS 60618

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand and no/100
(\$ 117,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

97795127) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

2550
(3 pages)

33-070C442

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 29 1997

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM

By: Sandra R. Klem
(Assignor)

David L. Hardin
Witness DAVID L. HARDIN
CLOSING SPECIALIST

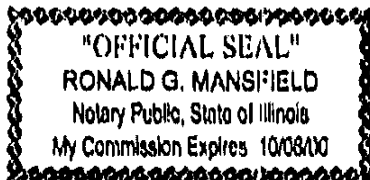
(Signature)
SANDRA R. KLEM
WHOLESALE REGIONAL MANAGER

Seal:



STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 29th day of September, 1997, before me,
the subscriber, personally appeared ILLINOIS DUPAGE
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.



Ronald G. Mansfield
NOTARY PUBLIC
My Commission Expires: 10/08/00

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57795128

LOT 3 (EXCEPT THE NORTH 12.98 FEET) AND LOT 4 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 4 IN WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K. K. JONES' SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THE NORTH 2.03 FEET OF LOT 1 IN ANDREW J. SCHULTZ SUBDIVISION OF LOTS 5 TO 12 AND THE SOUTH 10 FEET OF LOT 4 IN BLOCK 4 IN WICKERSHAM'S RESUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-23-313-020-0000

PERMANENT INDEX NUMBER: 13-23-313-021-0000

FILED
JAN 10 1971

RECORDED
OR

RECORDED OR FORWARDED

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