



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 6TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 000091827802/AM/PRITZEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY R PRITZEN SINGLE NEVER MARRIED
Mortgagee: FIRST RESIDENTIAL MORTGAGE, L.P.
Prop Addr: 111 BOBBY LANE
MOUNT PROSPECT IL 60056
Date Recorded: 06/23/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/21/95 Book:
Loan Amount: 114,400 Page:
Document#: 95-415164
PIN No.: 0811114007

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 06/28/95 Book: 95-415165 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-08-11-114-007

Dated: SEPTEMBER 30, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Rathy M. Granger
Rathy M. Granger
Second Vice President

Marjorie Jones
Attest:

6-4
P-3
N-N
M-4
BHL

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 38000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091827801/MPH/PRITZEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 30, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Jackson
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

NOTARY PUBLIC
OFFICE
Notary Public
My Comm. Expires: Mar 3, 2001

09/18/95

95415164

09-18-27802
PNC SPD

RECORD AND RETURN TO:
FIRST RESIDENTIAL MORTGAGE, L.P.

600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

Prepared by:
JOANNE L. SCHWARTZ
PALATINE, IL 60067

DEPT-01 935.00
T#9999 TRAN 8377 06/28/95 09:33:00
42135 # AH *-95-415164
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)



MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 21, 1995
ANTHONY R. PRITZEN, SINGLE, NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
FIRST RESIDENTIAL MORTGAGE, L.P.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FOURTEEN THOUSAND FOUR HUNDRED AND 00/100

Dollars (U.S. \$ 114,400.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 56 IN FUNK'S MOUNT PROSPECT GARDENS BEING A RESUBDIVISION OF
LOTS "J" AND "K" IN KIRCHOFF'S SUBDIVISION OF THE NORTHWEST 1/4
OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 25, 1986 AS DOCUMENT NUMBER 16707198, IN COOK COUNTY,
ILLINOIS

08-11-114-007

which has the address of 111 BOBBY LANE , MOUNT PROSPECT
Illinois 60056

Street, City

Zip Code ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

BRILL (8408) Amended 1/91

VMP MORTGAGE FORM - (800182) 7/91

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Initials: ARK

35.00
~~40.00~~

DPS 1089

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REALTOR SERVICES #