

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 6TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091884458/MPS/FERRIS

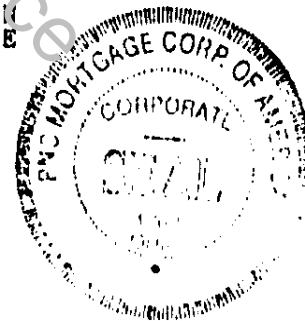
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SCOTT M FERRIS, A MARRIED MAN & KATHLEEN A FERRIS,*
Mortgagee: MORTGAGE PROS, INC
Prop Addr: 1379 N LARKSPUR LANE
PALATINE IL 60067
Date Recorded: 05/29/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/23/96 Book:
Loan Amount: 130,000 Page:
Document#: 96-405078
PIN No.: 02-11-200-012

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 05/29/96 Book: 96-405079 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL (LOT 92 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL) *HIS WIFE

Dated: SEPTEMBER 26, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Grainger
Kathy M. Grainger
Second Vice President

Attest: Sam Thom

5-4
P-2
N-N
M-u
P/K

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 25000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091884458/M/S/FERRIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} as

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 26, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles J. [Signature]
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

NOTARY PUBLIC
Charles J. [Signature]
Notary Public
My Comm. Expires 03/31/2001

