

Prepared By: MELISSA BROWN

(2)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated September 23, 1997 made and executed by JOHN F. SPARKS, an unmarried person, DARLENE R. SPARKS, an unmarried person and ROBERT J. SPARKS, an unmarried person to and in favor of Dime Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois 8973 West Chestnut Avenue, River Grove IL 60171

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand and 00/100

(Include the Original Principal Amount)

97796946

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on September 23, 1997

Witness (Print Name)

(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By:

SRAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name)

UNOFFICIAL COPY 97796947

Seal:

STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me this 23rd day of September, 1997 by SEAN P. HENNESSY, VICE PRESIDENT

Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

UNOFFICIAL COPY

3. The land referred to in this commitment is described as follows:

LOT 4 IN H.J. SCHMIDT'S RESUBDIVISION OF LOT 1, 2, 3, 4, 34 AND 35 IN O.H. WALKER'S SUBDIVISION OF BLOCK 41 IN RIVER PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-27-221-058