

UNOFFICIAL COPY

8 7 1 2 7 6 6 3

WHEN Record & return to:
NAME: Fleet Mortgage Corp.
ADDRE PO Box 100552
CITY: Florence, SC 29501
STATE Att: Crystal Herring

87127663



LOAN NUMBER: 102033454 COMMITMENT NO. BX 633

THIS SPACE IS FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

SE 11 28 86W 6

KNOWN ALL MEN BY THESE PRESENTS, that FAR WEST SAVINGS AND LOAN ASSOCIATION, for value received, does hereby grant, transfer and set over unto FLEET REAL ESTATE FUNDING CORP. all beneficial interest under that certain Mortgage

dated SEPTEMBER 4, 1986, executed by DEBRA J. GREENE, AN UNMARRIED WOMAN, Mortgagor, to BENEFICIAL SERVICE CO., A CALIFORNIA CORPORATION, Mortgagee, and recorded as Instrument No. ~~XXXXXXXXXX~~ on SEPTEMBER 10, 1986 in book _____, page _____, in Liber _____ of official records in the County Recorder's Office of COOK County, ILL., describing land therein as:

Instrument No. 86-40421 AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN.

87127663

MAR-19-87 45131 87127663 A Rec 13.00

PROPERTY ADDRESS KNOWN AS: 2 LE MOYNE PARKWAY IN OAK PARK, IL.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated JANUARY 15, 1987

97796136 Page 1 of 2
3232/0062 21 001 1977-10-24 11:27:39
Cook County Recorder 23.50

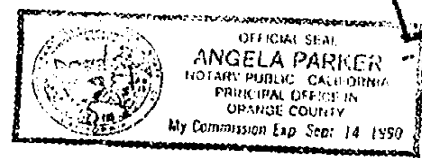
BY John L. Ashton
John L. Ashton
Vice President
ATTEST Michael P. Sullivan
Michael P. Sullivan
Assistant Vice President

(Seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE
On this 15 day of JANUARY, 1987, before me, the undersigned, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, duly commissioned and sworn, personally appeared John L. Ashton and Michael P. Sullivan, to me known to be the Vice President and Asst. Vice President, respectively, of FAR WEST SAVINGS AND LOAN ASSOC., the corporation that executed the foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.
Witness my hand and official seal hereto affixed the day and year first above written.

Angela Parker
Notary Public: Angela Parker

My Commission Expires: September 14, 1990



13.00 E
23.50

Re-record to correct rec. info. of Mig.

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COOK

County Records, State of Illinois described hereinafter as follows:

UNIT 3-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SPANGLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25136095, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 1817 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-106-024-1005
CONDOMINIUM #2014 AS 2 16 MOYNE PARKWAY - UNIT 3N
OAK PARK, ILLINOIS 60302

Property of Cook County Clerk's Office