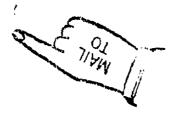
the State of Illinois

## JNOFFICIAL COPY

WHEN RECORDED RETURN TO: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, SUITE 200 **IRVINE, CA 92614** 

Loan No. 7053374-30328 J840072 BFA #



97796138 Page 1 of 3639/0054 21 001 1997-10-24 11:30:13 Cook County Recorder

This form was prepared by: LONG BEACH MORTGAGE COMPANY 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

. address:

, tel. no:

800-743-3336

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, time the

OCWEN FEDERAL BANK FSB

a corporation organized and existing under the laws of whose address is December 24 , 1996 a certain Mortgage dated

1665 Palm Beach Blvd. West Palm Beach, FL 33401

(herein"Assignee").

, made and executed by

JOSE TAGLE AND EMMA TAGLE

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

County, State of

LOT 7 IN BLOCK 3 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 CF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-15-106-007

Legal Address: 9421 Margail St, Des Plaines, IL

such Mortgage having been given to secure payment of

One Hundred Twenty One Thousand Six Hundred and no/100--

121,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

97-063839) of the

Records of Cook

County,

State of ILLINOIS

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Minols Ausignment of Mortgage

**-414019**3 (9507)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0646

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### **UNOFFICIAL COPY**

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage 1997 January LONG BEACH MORTGAGE COMPANY Donovan Rees Witness (Assignor) Witness Attest Seal: [Space Below is Reserved for Acknowledgment Information] 97796138 Page 2 of State of California County of **ORANGE** On January Terri J. Harrison before me. personally appeared Debbie Schultz Maggie Luna , personally known to me (or proved to me on the basis of satisfactory e idence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the/ elecuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the WITNESS my hand and official seal. TERRI J. HARRISON Commission #1067807 ctrzy Rublic — California Orange County Commis Expires Feb 16,2000

4140193 (950/)

Page 2 of 2

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