

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That John W. Peterson 327-24-5799

of the Village of Hawthorn woods County of Lake in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS do cs make, constitute and appoint: Michael W. Peterson 338-66-3765

of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for _____ and in my _____ name, place and stead to Real Estate transactions

involving the purchase, management, or sale of the vacant land located at 1844 N. Spaulding Ave., Chicago, Illinois.

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Cook County Recorder 43.00

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giving and granting unto Michael W. Peterson, said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that Michael W. Peterson said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereunto set OUR hand^S and seal^S this 22nd day of OCTOBER 1997

Signed, Sealed and Delivered in Presence of

[Signature]
[Signature]

STATE OF Illinois

COUNTY OF Cook

} ss.

LYDIA O. GRANADOS

_____, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that John W. Peterson and Michael W. Peterson

personally known to me to be the same person^S whose name^S subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd of October A. D. 1997

[Signature]

Notary Public



BOX 333-GTI

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Property of Cook County Clerk's Office

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STREET ADDRESS: 1844 N. SPALDING
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-35-409-024-0000

LEGAL DESCRIPTION:

THE SOUTH 27 FEET OF THE NORTH 162 FEET OF THE EAST 177 FEET OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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