

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

CHL Loan # 8072409

97797533

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARK GOLDIN AND
KLARA GOLDIN
HUSBAND AND WIFE

P.I.N. 09-11-430-009

Property 9811 HUBER LANE
Address.....: NILES, IL 60714

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97504644, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 28 OF CHESTERFIELD GOLDEN ESTATE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961, AS DOCUMENT NUMBER 18108777 IN COOK COUNTY, ILLINOIS.

09-11-430-009

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 26 day of August, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) D.B.A America's Wholesale Lender (SEAL)

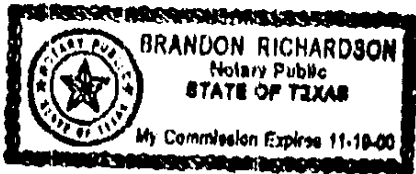
David Dittmar
Assistant Secretary (SEAL)

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23/9

STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, Brandon Richardson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Dittma; Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of April, 1997.



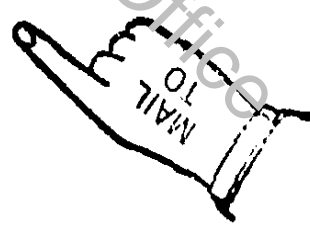
[Handwritten Signature]
Brandon Richardson Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK GOLDIN AND
9811 N HUBER LN
NILES IL 60714



Prepared By: *[Handwritten Signature]*
Barbara Sweeney
6400 Legacy Drive
Plano, TX. 75024