

GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS
BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HAROLD P. THOMPSON AND LINDA L. THOMPSON, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of

SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No96819329, to the premises

therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT EIGHT (8) IN BLOCK SIX (6) IN FORESTDALE SUBDIVISION UNIT #7, BEING A SUBDIVISION OF PARTS OF LOTS A & B IN FORESTDALE SUBDIVISION, UNIT #2, AND OTHER PARTS OF THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 3, 1968, AS DOCUMENT NUMBER 2397019.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD ST.
SUMMIT, IL 60501

TO
HAROLD P. THOMPSON AND
LINDA L. THOMPSON

ADDRESS OF PROPERTY:
16837 S. LARAMIE AVE..
OAK FOREST, IL 60452

MAIL TO:



URBAN, BURT & COSSIDENTE, LTD.
5320 W. 159TH ST., SUITE 501
OAK FOREST, IL 60452

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 28-28-215-008-0000

Address(es) of premises: 16837 S. LAFAMIE AVENUE, OAK FOREST, IL 60452

Witness hand and seal , this 29TH day of AUGUST 1997.

J.A. PATRICK, EXEC. V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by M. PERSICO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IIL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC. VICE President of HARRIS BANK ARGO,
an ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 29TH day of AUGUST 1997

[Signature]
"OFFICIAL SEAL"
Notary Public
Commission Expires 9-13-2000