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Cook County Recorder

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Release of Deed

Partial

Know all	Men by these presents, that BANK CI	<u>NE, CHICAGO,</u>	NA	("Bank") in
considera	ation of one dollar, and other good and	valuable consid	lerations, th	e receipt
whereof i	s hereby acknowledged, does hereby re	Elease, convey	and quit cla	im unto
JOHN M	DUGAN AND JANET E DUGAN	1X,		
			and its/his/ti	heir heirs, lega
represent	tatives and assigns, all the right, title, in	iterest, claim or	demand	
whatscev	er Bank may have acquired in, through	or by a certain.	Mortgage d	ated
7/24/91	as Document Number 91383017	Book	Page	recorded/
registered	in the Recorder's/Registrars Office of	COOK	Co	unty, in
	of Illinois applicable to the property, site scribed as follows, to-wit:	uated in said Co	ounty and S	tate,
	DCK 12 IN KRENN AND DATO'S CRAWFORD-PETERSO! OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE N			

SOUTHEAST 1/4 OF SECTION 3, TOWNSHP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET FORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST; EXCEPTING ALSO THE RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

Property Address: 6114 N TRIPP

PIN 13-03-219-029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kantucky as of 9/26/97
BANK ONE, CHICAGO, NA Attendre La Line Manie
Its: Mortgage Officer Its: Authorized Officer
State of Kentucky County of JEFFERSON
the undersigned, a Notary Public in and for County in the State aforesaid, DO

THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nőtary Public

BRENDAS. LYTTLE

My Commission Expires: My commission expires Mar. 18, 2000

Notary Public, State at Large, KY

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