

Document Prepared By:
ALEXA SMITH

When recorded mail to
DOCK

20 S. LIMESTONE ST. SUITE 230
SPRINGFIELD, OH 45502

RECONVEYANCE

Property Address:

2552 SOUTH SAWYER AVENUE
CHICAGO

Project #: R035A

Assignor #: 20212510

Pool #: 343112

PIN/Tax ID #: 16-26-230-043



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RAYMOND LANDEROS MARRIED TO ELIZABETH LANDEROS

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: \$ 20,000

Date of Mortgage: 04-28-1993

Date Recorded: 04-30-1993

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: 93-322830

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08-05-1997.

GE CAPITAL MORTGAGE SERVICES INC.

QUINN RYAN
ASSISTANT SECRETARY

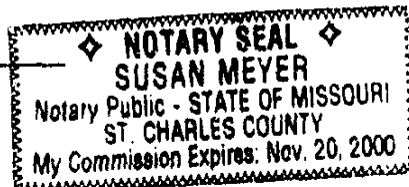
DAVID RUDDY
ASSISTANT VICE PRESIDENT

State of MO
County of ST. CHARLES

On this 08-05-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named DAVID RUDDY and QUINN RYAN, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: SUSAN MEYER
My Commission Expires: 11-20-2000



S.V
P.Q
N.
M.Y
M.G.K

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Page 1 of 1

Project: R035A

Loan Number: 20212510

IL COOK

Legal Description

LOT TWENTY TWO (22) IN BLOCK SEVEN (7) IN KEOZIE AVENUE LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 83 FEET THEREOF) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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