UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK

LOAN NO L 940058837

LOAN NO 2: 582443

INVESTOR: 704480719

POOL NO:

DEFT-01 RECORDING T40013 TRAN 4659 10/27/97 09:03:00

#3791 # DW

CODK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

97797982

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

executed by August 29, 1994

HERLINDA ELIZONDO, A SPINSTER AND MIGUEL ELIZONDO, A BACHELOR

Mortgagor, to

DIAMOND MORTGAGE CORPORATION

2500 WEST HIGGINS ROAD, SUITE #1140, HOFFMAN ESTATES, IL 60195

Mortgagee, and

COOK

recorded as

Instrument No.

94-772817

9/1/94

Page

, of Official Records in the office of the County Recorder of

County, Illinois

, covering the following described property:

LOT 10 IN BLOCK 5 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 IN WILLIAM A. BONDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION TO TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo; with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 75-19-754L





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Property of County Clark's Office

UNOFFICIAL COPY

Dated:	8/16/97	FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST
		SECURITY BANK, AS A RESULT OF A NAME CHANGE, DUE TO
		AMENDMENT TO ARTICLES

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF

ORANGE

before me.

EVELIA BARBA

SS

personally appeared

PHYLLIS FONG ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA COMM. #1084119 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm Expires Jan. 21, 2000 F C/C/T/S OFFICE