

Document Prepared By
ALEXA SMITH

When recorded mail to
DOCK

20 S. LIMESTONE ST. SUITE 220
SPRINGFIELD, IL 62757

RECONVEYANCE

Property Address
6211 S. ABERDEEN
CHICAGO

Project # R035A

Assignor # 21455238

Pool # 347164

PIN/Tax ID # 20-17-426-046



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the under signed, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s) BRECKA DUNCAN, A WIDOW AND NOT SINCE REMARRIED

Mortgagee GE CAPITAL MORTGAGE SERVICES, INC

Loan Amount \$ 44,500

Date of Mortgage 08-05-1997

Date Recorded 08-15-1997

Libra/Cabinet

Page/Drawer

Document/Instrument Number 96628296

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF the undersigned has caused these presents to be executed on 08-05-1997.

GE CAPITAL MORTGAGE SERVICES INC.

[Handwritten signature of Quinn Ryan]

QUINN RYAN
ASSISTANT SECRETARY

[Handwritten signature of David Ruddy]

DAVID RUDDY
ASSISTANT VICE PRESIDENT

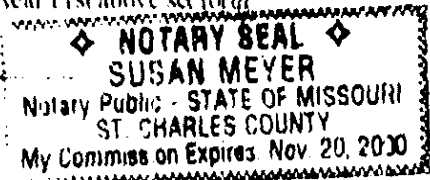
State of MO
County of ST. CHARLES

On this 08-05-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named DAVID RUDDY and QUINN RYAN, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth

Witness my hand and seal on the day and year first above set forth.

[Handwritten signature of Susan Meyer]

Notary Public: SUSAN MEYER
My Commission Expires 11-20-2000



S.V
P.S
N.
M.
A

Project: R035A

Loan Number: 21455258

IL COOK

Legal Description

LOT 42 (EXCEPT THE SOUTH 3 1/2 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office