97797181

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Page 1 of 2

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23955402

Focus 11270 II.

Propared By COLORY N F10CCA

| | ASSIGNMENT | OF MORTGAGE | | |
|--|--|---|--|--|
| Executive 'sell, assign, tran whose address is made and execut | the Received, the inviersigned holder of a Mortgage (Fowers, 1431 Open Place, Suite 210 afer and convey, unto the DIME SAVINGS BAN 589 Fifth Avenue, New York NY 10017, a certain led by YUTHSRA SOMSAK an unmarried in Dream Mortgage Co. |), Downers Grove, II. 60515 K OF NEW YORK, FSB, a federal savin Morigage dated August 28, 199 person | gs bank (herein "Assignee"), 7 , to and in favor | |
| following descrit | n Dream Mortgage Co. ed property situated in Cook | | | |
| 5415 NORTH SHERIDAN ROAD, CHICAGO, IL 60040 | | See Attached Logal | See Attached Legal Description | |
| | · C | Rider | 97797179 | |
| such Morigage h | aving been given to secure payment of Fift, Nit | . Phousand Four Hundred an | | |
| | (Include the Original | Principa! A mount) | | |
| which Mortgage | e is of record in Book, Volume, or Liber No | , at page | (or as No.) | |
| of the above-de- | IVE AND TO HOLD the same unto Assignee, its suscribed Mortgage. INESS WHEREOF, the undersigned Assignor has ex | | August 28, 1997 | |
| Witness (Print) | Yame) | Assignory Dime Mortgage, A | inc. | |
| Witness (Print) | Vame) | By: SEAN'T HENNESSY/VICE PR | RESIDENT | |
| Attest (Print Na | me) | | D | |
| Return to: | The Dime Savings Bank of New York EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing | , FSB | | |

Scal:

STATE OF SELECTION OF THE STATE OF SELECTION OF THE SELEC

COUNTY ME (1)

The foregoing instrument was acknowledged before me this 28th day of August, 1997 by SEAN P HENNESSY/VICE PRESIDENT

Property of Cook County Clerk's Office

Property of Coot County Clert's Office

9779718

٠;

THAT NUMBER 5008 IN PARK TOWER CONDOMINION AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST PRACTICNAL 1/2 OF THE NORTHEAST 1/4 OF SECUTION 8. TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE PATERED JULY 6, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN BAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND NOW OF THE POLLOWING DESCRIBED LINE:

meginativo at a point in said east line of sheridan road, that is 1,406.50 FEET SOUTH OF MAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4; THENCE HAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE MORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT PIGHT ANGLE: TO THE EAST COURSE, \$8.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (ENCEPT THE WEST 47 FEET OF SATO FAST

PRACTICIDAL 1/2 OF THE ACRIMENT 1/4 CONDEMNED AS PART OF SHERIDAN RGAD! ALL OF THE ABOVE STRUCTED IN COOK COUNTY, ILLINOIS, WHICH FLAT OF SURVEY IS ATTACHED AL ASSIDIT D TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTED UNDER TRUST AUREMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 2780 AND RECORDED AS INSTRUMENT 24874598, OR I. Clerk's Office TOURING WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

