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Prepared By: KRICCINE HENNESSY

ASSIGNMENT OF MORTGAGE

1431 Opus Place, Suite 211 Downers Grove, Sell, assign, transfer and convey, unto The DIME SAVINGS BAN	herein "Assignor") whose address is Executive Towers, L 60515 , does hereby grant, K OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), Mortgage dated October 23, 1997
made and executed by PAUL D SANDER and LOCI LICHTS	AN SANDER, husband and wife
to and in favor of Parl Mortgage, Inc. upon the following described property situated in Cook 556 WEST ROSCOE STREET, CHICAGO, IL 60657	County, State of Illinois
	See Attached Legal Description Rider
such Mortgage having been given to secure payment of One Hundard Forty Five Thousand and 00/100	
(Include the Original	Principal Ariount))) 4 6922 011 211
(Include the Original which Mortgage is of record in Book, Volume, or Liber No. of the Records of Cook with the note(s) and obligations therein described and the money diaccrue under such Mortgage, which Mortgage was account by 1 by Assignment of Mortgage dated October 23,	County, State of Illinois , together e and to become due thereon with interest, and all rights accrued or to sel Morrague, the transportague, the
TO HAVE AND TO HOLD the same unto Assignee, its 5 of the above-described Mortgage.	accessor and assigns, forever, subject only to the terms and conditions
IN WITNESS WHEREOF, the understoned Assignor has ex-	secuted this Assignment of Mortgage on October 23, 1997
Witness (Print Name)	(Assigner) Dime Mortgage, Inc.
Witness (Print Name)	By; KATE LYNCH/ASSISTANT TREASURER
Altest (Print Name)	

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Scal:

STATE OF

The foregoing instrument was acknowledged before me this 23rd day of October, 1997 by KATE LYNCH/ASSISTANT TREASURER

Notary Public

Ship of Coot County Clert's Office

Return to: The Dime Savings Bank of New York, F3B

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Attn: Post Closing

OFFICIAL SEAL KRISTINE HENNESSY

KRISTINE HENNESSY MY COMMISSION EXPINES, 03/16/93

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LOT 4 IN JONES SUPPLIVISION OF LOT 22 IN PINE GROVE SUBDIVISION IN SECTION 21. TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS ENVIRT 'A' TO DECLARATION OF CONDUMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 1974 AND KNOWN AS 'BUST NUMBER \$0.96 AND RECORDED IN THE CPPICES OF THE RECODER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22860599 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEFEST IN SAID PARCEL (EXCEPTING FROM: SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS USFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. IN COOK COUNTY, ILLINOIS.

PINH 14-21-307-038-1604