

36.3/0191 37 001 1997-10-24 12:18:00  
Cook County Recorder 23.50

Document Prepared by:  
DOXX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOXX  
1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Legal  
Batch#:  
Film #AHF

Project No.: 1996 55  
Assignor No.: 1374008

Pool No.: N/A  
Assignee No.: 564371

Property Address:  
2452N CAMPBELL  
CHICAGO IL 60647

Investor No.: 861007632  
PIN/Tax ID #: 13-25-474-015

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**American Home Funding, Inc., a New York Corporation**

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294** by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to **Mullen Mortgage Company, A Colorado Corporation**  
whose address is: **1775 Sherman Street, Suite 200, Denver, CO. 80203-4396** the described Mortgage, together with  
the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

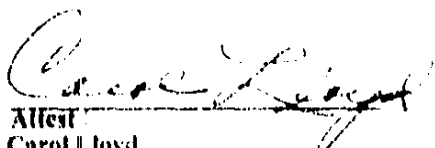
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,


Official records on **12/15/95** as Document No.: **95875640**  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Certificate #:

Original Loan Amount is \$ **131900.00** Loan Date: **12/06/95**  
Original Mortgagor: **ROBERT J SCARANO, DIVORCED NOT SINCE REMARRIED**

Original Mortgagee: **RYLAND MORTGAGE CO**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**  
DATE OF TRANSFER: **11/15/96**

  
Attest:  
Carol Lloyd  
Assistant Secretary  
State of Ohio  
County of Clark

  
Officer:  
Beverly Bigelow  
Vice President



On **11/15/96** before me, Janice Votaw, the undersigned, personally appeared **Beverly Bigelow**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
Janice Votaw  
My commission expires: **04/23/01**



FHLMC  
2268



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Property of Cook County Clerk's Office



LOAN NUMBER 1374008

LEGAL DESCRIPTION

LOT 30 AND THE NORTH 1/2 OF LOT 31 IN BLOCK 21, IN CROSBY AND OTHERS  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN# 13-25-029-015

2452 N CAMPBELL, CHICAGO IL 60647

Property of Cook County Clerk's Office