

Document Prepared by
DOXX ASSIGNMENT SERVICES
When Recorded Mail to:
DOXX
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal
Batch #:
Film # ahf3

Project No.: 1996.55
Assignor No.: 8641587
Pool No.: 266753
Assignee No.: 569566
Property Address:
2785 CEDAR GLEN DRIV
ARLINGTON IL 60005
Investor No.: 1661624167
PIN/Tax ID #: 08-22-101-007-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

by these presents does convey,

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294**

grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **12/29/93** as Document No.: **8641587 03075026**
in Book _____ at Page: _____ as Certificate #:

Original Loan Amount is \$ **165600.00** Loan Date: **12/27/93**

Original Mortgagor: **HIRONORI YAGI, KAORU YAGI, HUSBAND AND WIFE**

Original Mortgagee: **CTX MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **10/31/96**

Ruhina Qureshi
Attest:
Ruhina Qureshi
Assistant Secretary
State of **Ohio**
County of **Clark**

Wetona Walchner
Officer:
Wetona Walchner
Vice President



On **10/31/96** before me, **Sharon Smith**, the undersigned, personally appeared **Wetona Walchner**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Sharon Smith
Notary Public, State of **Ohio**
Sharon Smith
My commission expires: **04/23/01**



FNMA
2091



54
11-21-97

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

97797316

Page 2 of 2

Pool Number 266953

Inv. Number 16616.74167

State IL

County name COOK

LEGAL DESCRIPTION:

UNIT 30-2785-A IN EAST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN EAST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1999 AS DOCUMENT 93000342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PINA
08-23-101-003-0000