Document Prepared by DOCX ASSIGNMENT SERVICES egal X When Recorded Mail to DOCX Batch#: US. LIMES FONE ST., STE 350 SPRINGFIELD, OHIO 45502 Film #AFII: A1"N FOST PRODUCTION एकाचि छन 1996 58 8666372 Assignor No Pool No.: <sup>1</sup>Assignee No 569998 Property Address: 7333 S CRANDON AVE CHICAGO Investor No. 20-25-219-007-0000 PIN/Tire ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. American Home Funding, Inc., a New York Corporation whose address is: 2812 Emerywood Parkway, Richmond, VA. 23294

grant, bargain, sell, assign, transfer and set over to Richan Mortgage Company, A Colorado Corporation by these presents does convey, whose address is: 1775 Shorman Street, Suite 2300, Denver, CO. 80203-4396 the described the certain noters) described therein with all interest, all lies, and any rights due or to become due thereon. the described Mortgage, together with COOK Said Mortgage is recorded in the State of ILLINOIS County, 12/16/93 Official records on 03038511 as Document No.: in Hook: as Certificate #: at Page: 67500,00 Loan Date: 12/01/ Original Loan Amount is \$ Original Mortgagor: CHARLES C WEBB MARRIED TO CYNTHIA WEBB RYLAND MORTGAGE COMPANY Original Mortgagee: IN WITNESS WIFREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Cognitation DATE OF TRANSFER: 11/15/96 Attest Carol Lloyd Beverly Bigelow Vice President Assistant Secretary State of Ohio County of Clark On 11/15/96 , the undersigned, personally appeared before me, Janice Votaw . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my band and Notary Public, State of HHLMC Jaulce Volluk 2567 My contribsion expires: 04/23/01

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Pool Number NA

Inv. Number 640161633

State 11

County name COOK \* '

## LEGAL DESCRIPTION:

LOT S 12 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SUBDIVISION OF LOTS 16 AND 17 AND THAT PART OF LOT 18 LYING WEST OF CGLESBY AVENUE IN BLOCK 5 IN STAVE AND KLEMN'S SUBDIVISION OF NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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