JNOFFICIAL COPYY797319 toge 1 of Document Prepared by DOCX ASSIGNMENT SERVICES 3623/0195 37 001 1997-10-24 12:19:49 Look County Recorder Legal X When Recorded Mail to: DOCX Batch#: 1.S. LIMESTONE ST., STF 350 SPRINGFIELD, OHIO 45502 Film#AHF ATTN: POST PRODUCTION Project No.: 1996-55 Assignor No.: 8666414 Pool No.: N/A 570001 Assignee No.: Property Address: 929 W AGRYUE ST#3E CHICAGO 11 Investor No.: 64616107 14-08-412-0 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sofficiency of which is hereby acknowledged, American Home Funding, Inc., a New York Corporation by these presents does convey, whose address is: 2812 Emerywood Parkway, Richmond, VA. 23294 grant, bargain, sell, assign, transfer and set over to Marion Mortgage Company, A Colorado Corporation whose address is: 1775 Sherman Street, Suite 2300 Denver, CO. 80203-4396 the described the certain note(s) described therein with all interest, all lien; and any rights due or to become due thereon. the described Mortgage, together with Said Mortgage is recorded in the State of ALLINOIS COOK County, 12/20/93 03046545 N Official records on as Document No.: in Book as Certificate #: at Page 170000.00 Loan Date: 12/10/93 Original Loan Amount is \$ Original Mortgagor SUSAN L HART A SINGLE WOMAN RYLAND MORTGAGE COMPANY Original Mortgagee: IN WITNESS WHERFOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Corporation DATE OF TRANSFER: 11/15/96 Carol Lloyd Beverly Bigelow Assistant Secretary Vice Presid**e**nt State of Ohla County of Clark On 11/15/96 , the undersigned, personally appeared before me, Janice Votaw . Vice President proved to m; on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (5)he executed the same in his her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and s Notary Public, State of FHLMC Junice Kotaw

2570

My commission expires:

04/23/01

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Pool Number N/A

Inv. Number 646161075. State U. County name COOK '

LEGAL DESCRIPTION:

UNIT 3-F TOGETHER WITH IIS UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VIULA BONITA CONDOMINIUM AS BELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. (299021), IN THE SOUTHEAST FRACTIONAL 174 OF SECTION 8 TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office