

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 007134261  
LOAN NO 2: 4007134265  
INVESTOR: M 0808507  
POOL NO: 0008507

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By EVELIA BARBA

Assignment of Mortgage

\$ 88,230.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated October 14, 1991 executed by  
PONCIANO R. ALGABRE AND CECILIA CRUZ ALGABRE, HIS WIFE

FIREMAN'S FUND MORTGAGE CORPORATION  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48018

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 9158938 on 10/25/91 in Book  
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

ALL OF LOTS 203 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 36 FEET OF LOT 202, IN  
WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND  
11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-16-304-055 VOL. 167

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust.

PIN: 15163040580000



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P.2  
11-  
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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Tara Ingram*

TARA INGRAM  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared  
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Parvin Afsharzadeh*  
PARVIN AFSHARZADEH

NOTARY PUBLIC  
My commission expires 7/15/2001



Prepared By: Evelin Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

