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This Document Was Drafted By: BRIAN MADIGAN, RELEASE CLERK28

Loan Number: 9059486

## RELEASE OF MORTGAGE

Document Date: 9/7/1997

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interest under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: LEVELLE ANDERSON, MARRIED TO DEBORAH ANDERSON AND DONALD HARRIS, A BACHELOR

Property Address: 655 WEST 116TH STREET, CHICAGO, IL

Original Lender: FLEET MORTGAGE CORPORATION

Trustee:

Loan Date: 12/16/86

Recording Date: 12/24/86

Pin Number: 25-21-304-006

Document Number: D \*86-616036

Book:

Loan Amount: \$48,950.00

Page:

Legal Description: ATTACHED

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY

MELLON MORTGAGE COMPANY, SUCCESSOR BY MERGER TO METCOR FINANCIAL, INC.

By J. Alexander (Seal)  
 Witness: J. ALEXANDER, OFFICER

State of Colorado )  
 ) ss.  
 County of Denver )

I, VALERIE W. MOTON, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that J. ALEXANDER, OFFICER, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 27th day of SEPT, in the year of our Lord 97.

Notary Public

VALERIE W. MOTON

Commission Expires: MARCH 13, 2001



S-YES  
 P-2  
 N-NO  
 M-YES

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Property of Cook County Clerk's Office

THE EAST 33 FEET 4 INCHES OF LOT 84 IN SHARPSHOOTER'S PARK OF THE  
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

66616

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