UNOFFICIAL COPY

MAIL TO: Contigertgage Corporation 500 Enterprise Rd. Horsham, PA 19044 ***SAME ADDRESS OF PREPARER. Soft Mortgage Corporation 500 Enterprise Rd. Horsham, PA 19044 ***F1928258-SD. ***RECORDER'S STAMP** ***Know all Men by These Presents that ***ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044 ***F1928258-SD. ***RECORDER'S STAMP** ***Know all Men by These Presents that ***ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044 of the County of ***Montgomery** and State of ***Pennsylvania** for and in consideration of endollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release an endollar of the County of ***Cook** and State of ***Illinois** all rights Note interest, claim or demand whatsoever and State of ***Illinois** all rights Note interest, claim or demand whatsoever may have acquired in through or by a certain ***Mortgage** Mortgage** for the County of ***Cook** ***Mortgage** Mortgage** or ***Cook** ***Mortgage** To the County of ***Cook** ***Ocounty, in the State of Illinois** as Document No. 95-824454** do the premises therein described, situated in the County of ***Cook** ***Ocounty, in the State of Illinois** as Document No. 95-824454** do the premises therein described, situated in the County of ***Cook** ***Ocounty, in the State of Illinois** as Document No. 95-824454** do the premises therein described, situated in the County of ***Interpretation of ***Cook** ***Ocounty, in the State of Illinois** as Follows, the fig. ***PIN 12-02-234-019** ***Ocounty, in the State of Illinois** as follows, the fig. ***PIN 12-02-234-019** ***Ocounty, in the State of Illinois** as follows, the fig. ***PIN 12-02-234-019** ***Ocounty, in the State of Illinois** as follows, the fig. ***PIN 12-02-234-019** ***Ocounty, in the State of Illinois** the fig. ***PIN 12-02-234-019** ***Ocounty, in the State of Illinois** the fig. ***PIN 12-02-234-019** ***November** A.D. 19. 95** ***Indianal State of ***PIN 12-02-234-0						
Contimortgage Corporation 500 Enterprise Rd. Horsham, PA 19044 #1928258-SD. RECORDER'S STAMP Know all Men by These Presents this Contimortgage Corporation 500 Enterprise Rd. Horsham, PA 13044 #1928258-SD. RECORDER'S STAMP Know all Men by These Presents this Contimortgage Corporation 500 Enterprise Rd., Horsham, PA 19044 of the County of Montgomery and State of Pennsylvania for and in consideration of on dellar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release an quit-claim unto Vincent P. Maher & Susant Ashar of the County of Cook and State of Illinois and State of Illinois and State of Illinois have confessed bearing date the Late day November A.D. 19 95 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-8244534 to the premises therein described, situated in the County Cook LOT 7 IN BLOCK 26 IN KINSEY'S PARK RIDGE SUBDIVISION DE PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL SERIDIAN IN COOK COUNTY, ILL: NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appururenances and privileges thereundo belonging or appertaining. WITNESS hand and seal this 19th day of September 19 97. Contimorts are Corporation (SEA Contimorts are Corporation) and seal the Registral A. Watkins, Assistant Vice Bessident Registral A. Watkins, Assistant Vice Bessident Registral A. Watkins, Assistant Secretary ### Contimorts are Corporation (SEA Corporation Privileges the Morte Corporation Privileges Corporation P	RELEASE DEED					
Contimertgage Corporation 50 Enterprise Rd. Horsham, PA 19044 #1928258-SD. RECORDER'S STAMP Know all Men by These Presents that 500 Enterprise Rd. Horsham, PA 12044 #1928258-SD. RECORDER'S STAMP Know all Men by These Presents that 500 Enterprise Rd., Horsham, PA 19044 of the County of Montgomery and State of Pennsylvania for and in consideration of on dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release an quitedim unto Vincent P. Maher & Susant, Maher of the County of Cook and State of Illinois Movember A.D. 19 Sand recorded in the Recorder's Office of Cook Cook A.D. 19 State of Illinois, as Document No. 95-824454 to the premises therein described, situated in the County in the State of Illinois, as Document No. Cook Cook Cook Cook Cook Cook State of Illinois, as follows, to viii PIN #12-02-234-019 TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL SERTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL SERTIONN IN COOK COUNTY, ILL: NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the papururenances and privileges thereunto belonging or appertaining. WITNESS hand Assistant Vice Besident Regimal' A. Watkins, Assistant Secretary MHOSE OFFICE THE MORTGAGE	****					
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STATE OF County of	PENNSYLVANI MONTGOMERY		ss					
DO HEREBY C	ned, a Notary Public in CERTIFY THAT <u>Edwi</u> retary of ContiMo	n L. Culin,	Asst. Vic	State afores	aid, ent and R	eginald A	. Watkins	3
	wn to me to be the same		4-1-	/are subscr	ibed to the	foregoing in	strument, ap signed,	***
	he said instrument as					oluntary ac	t, for the use	es and
purposes there	in set fo, th, including th	ne release and v	waiver of the	right of hor	nestead.			
Given t	under my ivand and nota	arial seal this _	19th	day of	<u>Septemi</u>	ber	19 <u>_97</u> ·	 '
	The		4	MUC.	Uyd	JUL	ral	
My commission	KIMBERLY Bans My Commis	NOTARIAL SEAL A. SCPIVAL, Nota salem, Sucks Count ssion Expires Nay	ty 17, 1999					
						To	FROM	NULUTON I