

UNOFFICIAL COPY 798950

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 087224-2

PROPERTY ADDRESS:
2 GREGORY LANE
SOUTH BARRINGTON IL 60010

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE U/T/A DTD 06-01-88 KNOWN AS TRUST 10564003

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK OF ELGIN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-11-92	92-717128	92-28-92	01-35-102-011

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-12-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 26, 1997

BY:



PAT ROBERTS

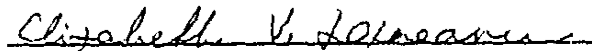
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 09-26-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED
PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-YES
P-2
M-YES

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Property of Cook County Clerk's Office

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97798950

LOAN NO. 087224-2

LEGAL DESCRIPTION OF PROPERTY:

LOT 11 IN THE GLEN OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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