#### "ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 003760046

LOAN NO 2: 579039

INVESTOR: 639174604

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

DEPT-01 RECORDING

\$23.50

T\$0013 TRAN 4659 10/27/97 09:11:00

#3816 # DW \*-97~798007

COOK COUNTY RECORDER

97798007

### Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 12216

("Assignee") all beneficial interest under that certain mortgage dated

March 03, 1993

executed by

ANTHONY LAPAGLIA AND MARILYN LAPAGLIA, HUSBAND AND WIFE

Mortgagor, to

RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED, CHICAGO, IL 6060P

Mortgagee, and

recorded as Instrument No. 93190225

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3/12/93

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 296 AND THE NORTH 15 FEET OF LOT 297 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-21-110-064



# **UNOFFICIAL COPY**

Dated:	8/16/97	

FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY BANK, AS A RESULT OF A NAME CHANGE, DUE TO AMENDMENT TO ARTICLES

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

PHYLLIS FONG
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

) ) SS

COUNTY OF GRANGE

8/23/97

before me,

EVELIA BARBA

personally appeared

#### PHYLLIS FONG ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument; nd acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/per/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the ins rum int.

WITNESS my hand and official seal

NOTARY PUBLIC

**EVELIA BARBA** 

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
ORANGE COUNTY (1)
My Comm Expires Jan 21, 2000 B