

ILLINOIS

# UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 003760046  
LOAN NO 2: 579039  
INVESTOR: 639174604  
POOL NO:

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING 123.50  
T40013 TRAN 4659 10/27/97 09:11:00  
13816 DW \*-97-798007  
COOK COUNTY RECORDER

Prepared By Evelia Barba

97798007

## Assignment of Mortgage

\$ 103,500.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**  
4348 SOUTHPPOINT BLVD., #101, JACKSONVILLE, FL 32216  
("Assignee") all beneficial interest under that certain mortgage dated **March 03, 1993** executed by  
**ANTHONY LAPAGLIA AND MARILYN LAPAGLIA, HUSBAND AND WIFE**

Mortgagor, to

**RICHLAND MORTGAGE COMPANY**

3016 SOUTH HALSTED, CHICAGO, IL 60608

Mortgagee, and

recorded as Instrument No. **93190225** on **3/12/93** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois covering the following described property:

**LOT 296 AND THE NORTH 15 FEET OF LOT 297 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 15-21-110-064**

97798007



S-YES  
P-2  
M-NO  
M-YES

