1LLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 003850241

LOAN NO 2: 579050

INVESTOR:

WHEN RECORDED MAIL TO:

639174612

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50 140013 TRAN 4659 10/27/97 09:15:00

TOOOK COUNTY RECORDER

97798022

Assignment of Mortgage

\$

111,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Be reficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORE (ICN

4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL (22)6

("Assignee") all beneficial interest under that certain mo tgage dated

March 25, 1993

executed by

HUGH E. MULLIGAN, JR. ALSO KNOWN AS HUGH MULLIGAN AND PATRICIA D. MULLIGAN, HUSBAND AND WIFE ALSO KNOWN AS PATRICIA MULLIGAN

Mortgagor, to

PACOR MORTGAGE CORP.

3242 WEST 111TH STREET, CHICAGO, IL 60655

Mortgagee, and

recorded as Instrument No.

93249025

on All

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

UNIT 4-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT 3 IN THE 227 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20878494, AS A MENDED IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-03-214-013-1005



1-VES 1-NO 1-VEO

UNOFFICIAL COPY

Dated: 8/10	5/97	FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY BANK, AS A RESULT OF A NAME CHANGE, DUE TO AMENDMENT TO ARTICLES	
		2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 PHYLLIS FONG ASSISTANT VICE PRESIDENT	
STATE OF CAL	IFORNIA)	
) SS	
COUNTY OF C	RANGE)	
On 8/23/97	before me,	EVELIA BARBA	personally appeared
	PHYLLIS FON	ASSISTANT VICE PRESIDENT	
•		s of satisfactory evidence) to be the per	
 is/are subscribed to th 	e within instrument and acknow	dedged to me that he/she/they executed	the same in his/her/their

authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s) or the entity upon behalf

EVELIA BARBA

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Con.m. Expires Jan. 21, 2000

9779802