UNOFFICIAL COP

ILLINOIS

3663/0075 52 001 1997-10-27 10:04:37

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 700195432

LOAN NO 2: 4700195435

INVESTOR:

X 0345614

POOL NO:

0345614

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIO COPPORATION * COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43545-8500

("Assignee") all beneficial interest under that certain mortgage ditted

March 08, 1996

executed by

FURMAN HISTER DIVORCED & NOT SINCE REMARRIED

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

80 RIVER OAKS CENTER, SUITE 224, CALUMET CITY, ILLEINOIS 60409

Mortgagee, and

recorded as

Instrument No.

96-193636

3/14/96

in Book

Page

, of Official Records in the office of the County ke order of

COOK

, covering the following described property: County, Illinois

LOT 6 (EXCEPT THE EAST 21 FEET 1 1/2 INCHES THEREOF) AND THE EAST 18 FEET 1 1/2 INCHES OF LOT 7 IN BLOCK 3 IN THE CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25152181360000





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Dated:	6/1/97	SOU
	AND THE RESERVE OF THE RESERVE OF THE PARTY	DEL

IRCE ONE MORTGAGE SERVICES CORPORATION, A AWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

SSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

EVELIA BARBA

personally appeared

JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their vigoature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

8/20/97

NOTARY PUBLIC

Barsa 4/1/

My commission expires 1/21/2000

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Ortico

EVELIA BARBA NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** Comm. Expires Jan. 21, 2000